

William O'Brien State Park Field Trip Picnic

Our final field trip for the year will be a picnic at William O'Brien State Park. All the Pre-kindergarten Friday classes will go together rain or shine on Friday, May 16th. Everyone will **meet at William O'Brien Park Picnic area at 9:45 AM.** Parents are responsible for their own child's transportation. If you cannot attend with your child, please arrange for another adult to chaperone your child.

State Park stickers are required for all cars in the park. A day pass costs \$5.00 or a season pass is \$25.00. Carpooling is recommended.

We have arranged for Diane Hedin, a Park Naturalist, to give our students a hands-on presentation about insects. She does a wonderful job and in the past our students have really enjoyed this! Children will also do some fishing. Fishing equipment will be provided. Please **do not** send any poles or tackle. (If there are any dads or moms who are patient and willing to help supervise this, we would love to have you come along!)

Each child and adult should bring a bag lunch to eat after our program. We will bring S'Mores and make them with the children.

There are swing sets and places to hike as well as a nice fishing dock. After lunch you are free to explore the park on your own. We will have a lot of fun at our year end picnic.

Please return the permission slip by Friday, May 9th. Please return the slip even if your child cannot attend.

Children are encouraged to **wear their Sunshine Preschool tee shirts.** Dress for the weather. We will be outside the whole time. We will go even if it rains!

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Child's Name _____

_____ **Yes! My child has my permission to attend the field trip to the William O'Brien State Park Picnic on May 16th, 2008.**

_____ **I will attend with my child (parent's name)** _____

_____ **I cannot attend with my child, but my child will attend with (adult's name)** _____

_____ **My child will wear their Sunshine tee shirt and bring a lunch.**

_____ **I will have my child at William O'Brien State Park by 9:45AM SHARP!**

_____ **I am willing to help supervise the fishing. My phone #** _____

_____ **My child cannot attend.**

Parent's Signature _____